

Clear Form**FILED****MAR 03 2025**CLERK, U.S. DISTRICT COURT  
NORTH DISTRICT OF CALIFORNIA**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA****SK**

ALIVIA BLOUNT

Plaintiff,

vs.

CONTRA COSTA COUNTY FAMILY  
LAW JUDGE GINA DASHMAN

Defendant.

**CV 25 - 22 11**CASE NO. Currently unassigned**APPLICATION TO PROCEED  
IN FORMA PAUPERIS****(Non-prisoner cases only)**

I, ALIVIA BLOUNT, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes ☒ No ☐

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: 1600 Net: 1200Employer: edelweiss lodge and resort

If the answer is "no," state the date of last employment and the amount of the gross and net salary

1 and wages per month which you received.

2 \_\_\_\_\_  
 3 \_\_\_\_\_  
 4 \_\_\_\_\_  
 5 2. Have you received, within the past twelve (12) months, any money from any of the  
 6 following sources:

- 7 a. Business, Profession or Yes \_\_\_\_ No ☒  
 8 self employment?  
 9 b. Income from stocks, bonds, Yes \_\_\_\_ No ☒  
 10 or royalties?  
 11 c. Rent payments? Yes \_\_\_\_ No ☒  
 12 d. Pensions, annuities, or Yes \_\_\_\_ No ☒  
 13 life insurance payments?  
 14 e. Federal or State welfare payments, Yes \_\_\_\_ No ☒  
 15 Social Security or other govern-  
 16 ment source?

17 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 18 received from each.

19 \_\_\_\_\_  
 20 \_\_\_\_\_  
 21 3. Are you married? Yes \_\_\_\_ No ☒

22 Spouse's Full Name: \_\_\_\_\_

23 Spouse's Place of Employment: \_\_\_\_\_

24 Spouse's Monthly Salary, Wages or Income:

25 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

26 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

- 27 b. List the persons other than your spouse who are dependent upon you for support  
 28 and indicate how much you contribute toward their support. (NOTE: For minor

1 children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.)

2 AGS - 10

3  
4 5. Do you own or are you buying a home? Yes \_\_\_ No ☒

5 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6 6. Do you own an automobile? Yes ☒ No \_\_\_

7 Make toyota Year 2022 Model corolla

8 Is it financed? Yes ☒ No \_\_\_ If so, Total due: \$ 21000

9 Monthly Payment: \$ 672

10 7. Do you have a bank account? Yes ☒ No \_\_\_ (Do not include account numbers.)

11 Name(s) and address(es) of bank: bank of america

12  
13 Present balance(s): \$ 0

14 Do you own any cash? Yes \_\_\_ No ☒ Amount: \$ \_\_\_\_\_

15 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
16 market value.) Yes \_\_\_ No ☒

17  
18 8. What are your monthly expenses?

19 Rent: \$ 800 Utilities: 600

20 Food: \$ 400 Clothing: 100

21 Charge Accounts:

22 Name of Account Monthly Payment Total Owed on This Account

23 perpay \$ 100 \$ 500

24 \$ \_\_\_\_\_ \$ \_\_\_\_\_

25 \$ \_\_\_\_\_ \$ \_\_\_\_\_

26 9. Do you have any other debts? (List current obligations, indicating amounts and to whom  
27 they are payable. Do not include account numbers.)

28 child support - alameda county

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10. Does the complaint which you are seeking to file raise claims that have been presented in other lawsuits? Yes ☒ No ☐

Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in which they were filed.  
MSF20-00623

I declare under the penalty of perjury that the foregoing is true and correct and understand that a false statement herein may result in the dismissal of my claims.

2/20/25

DATE

*allu Blunt*

SIGNATURE OF APPLICANT